GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Liquidation – Extension of the term of Liquidator to the Sri B.Sesha Sayana Reddy Cooperative House Building Society Ltd., Muchumarry Village, Pagidyala Mandal, Kurnool District (under Liquidation) for a further period of three (03) years i.e. from 23.06.2019 to 22.06.2022 duly exempting from the provisions under Section 69-A by invoking the powers vested under Section 123 of APCS Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.Rt.No.608

Dated: 20.09.2021.
Read the following:-

1. G.O.Rt.No.452, Agriculture & Cooperation (Coop.III) Department, dated:18.07.2019.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, letter Rc.No.8334/2019/Liq, dated:26.08.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of Liquidator to the Sri B.Sesha Sayana Reddy Cooperative House Building Society Ltd., Muchumarry Village, Pagidyala Mandal, Kurnool District (under Liquidation) for a further period of three (03) years i.e. from 23.06.2019 to 22.06.2022 duly exempting the society from the provisions under Section 69-A by invoking the powers vested under Section 123 of Andhra Pradesh Cooperative Societies Act, 1964, so as to enable the Liquidator to complete the process of liquidation.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation and Registrar of
Cooperative Societies, Andhra Pradesh, Guntur -522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER